

## Message Text

UNCLASSIFIED

PAGE 01 MASERU 00570 261032 Z

50

ACTION CU-04

INFO OCT-01 AF-05 ADP-00 USIA-12 INR-10 /032 W

----- 051198

R 260945 Z MAY 73

FM AMEMBASSY MASERU

TO SECSTATE WASHDC 3215

UNCLAS MASERU 0570

E O 11652: N/ A

TAGS: OEXC, SCUL, LT

SUBJ: EDX - IV GRANTS

REF : STATE 93589

MASERU 567

HEREWITH BIO DATA KHETLA T. J. RAKHETLA:

1. NAME: KHETLA THABO JOSHUA RAKHETLA
  2. SEX: MALE
  3. DATE AND PLACE OF BIRTH: JULY 21, 1933, LESOTHO
  4. NATIONALITY: CITIZEN OF LESOTHO
  5. ADDRESS: P. O. BOX 679, MASERU, LESOTHO
  6. ACADEMIC AND PROFESSIONAL TRAINING: BA ( ADMINISTRATION AND ECONOMICS) 1956, RHODES UNIVERSITY, SOUTH AFRICA; POST DEGREE DIPLOMA IN PUBLIC ADMINISTRATION 1965, INSTITUTE OF PUBLIC ADMINISTRATION, BELGRADE.
  7. PRESENT POSITIONS:
    - A. PERMANENT SECRETARY FOR MINISTRY OF AGRICULTURE, COOPERATIVES AND MARKETING;
    - B. CHAIRMAN, LESOTHO HOUSING CORPORATION;
    - C. DIRECTOR, LESOTHO DEVELOPMENT BANK;
    - D. PRESIDENT LESOTHO SPORTS COUNCIL;
    - E. PRESIDENT, LESOTHO OLYMPIC AND COMMONWEALTH COUNCIL.
  8. SIGNIFICANT PAST POSITIONS:
    - A. CHAIRMAN, LESOTHO CIVIL SERVANTS ASSOCIATION;
    - B. DEPUTY DIRECTOR, CENTRAL PLANNING OFFICE.
  9. HONORS AND MEMBERSHIPS: NIL
  10. PUBLICATIONS: NIL
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11. TRAVEL ABROAD: TRAVELED BROADLY ON EDUCATIONAL, SPORT AND  
GOVERNMENT BUSINESS. VISITED 34 COUNTRIES IN ALL. TRAVEL WITH  
PRIME MINISTER OF LESOTHO ON OFFICIAL VISITS.  
12. KNOWLEDGE OF ENGLISH: EXCELLENT  
13. OTHER LANGUAGES SPOKEN: SESOTHO AND AFRIKAANS  
14. MARITAL STATUS AND CHILDREN: MARRIED WITH 3 CHILDREN  
15. SPECIAL INTERESTS: AGRICULTURE, SPORTS AND HOUSING.  
16. EMERGENCY ADDRESS: LESOTHO EMBASSY, CARAVEL BUILDING, 1601  
CONNECTICUT AVENUE, N. W., SUITE 300, WASHINGTON D. C. 20009.  
TUA

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NMAFVVZCZ

\*\*\* Current Handling Restrictions \*\*\* n/a  
\*\*\* Current Classification \*\*\* UNCLASSIFIED

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 26 MAY 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
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**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
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**Secure:** OPEN  
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**Subject:** EDX - IV GRANTS  
**TAGS:** OEXC, SCUL, LT  
**To:** CU  
SECSTATE WASHDC  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005